

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Monday–March 24, 2014, 6:30 PM

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

ROLL CALL

- 01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

- 03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
 - a. February 12, 2014 (Negotiation Committee Meeting)
 - b. February 17, 2014 (Negotiation Committee Meeting)
 - c. February 17, 2014 (Regular Board Meeting)

FINANCE REPORT

- 06. Action, Pay Bills/Approve Investments/Review Extra-curricular Accounts

REPORTS

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

14. Action, Board Policy
 - a. 2-04-1100 Bus Driver - Activity
 - b. 1-04-156 Spectator Conduct and Sportsmanship

NEW BUSINESS

15. Action, College Graduate Credit Request(s)
16. Action, Guest Teacher Application(s)
17. Action, Resignation(s)
18. Action, 2013-2014 Extra-Curricular Contract(s)
 - a. High School Golf Head Coach
19. Action, 2014-2015 Extra-Curricular Contract(s)
 - a. High School Boys' Basketball Head Coach
 - b. High School Girls' Basketball Head Coach
 - c. High School Cheerleading Head Coach
20. Action, 2014-2015 Teacher Contract(s)
21. Action, Disposal of Property
22. Action, 2013-2014 Calendar Change
23. Action, Student Account Closure
24. Action, Facility Project Update
25. Action, Bus/Bus Housing Update
26. Action, Teacher Housing Update
27. Action, School Election Declaration
28. Action, Election Judge Appointments

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 29.

REPORTS (Continued)

30. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

31. Date: Tuesday, April 15th Time: 6:30 p.m.
Potential Conflicts: Culbertson Lions Club Track Meet
Suggested Change: Tuesday, April 22nd or Monday, April 21st or other date

ADJOURNMENT

32. Time of adjournment: _____

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

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Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES
COMMITTEE MEETING
February 12, 2014
Wednesday – 7:00 p.m.

The Negotiating Committee met for master agreement negotiations on Wednesday, February 12, 2014, 7:01 p.m. Trustees present were: Amanda Cullinan, Paul Finnicum. Representatives were: Lora Finnicum.

Visitors were recognized. Notice for public comment was given. CEA proposal was given to reword the work year to consist of a maximum of 187 days, including PIR days, and a mutually satisfactory calendar, adjustment of base salary to \$31,181, and allow up to 12 years maximum credit on the salary schedule.

Paul Finnicum would like to add that the District will be checking the average starting salaries of the comparable schools in June of each year and increasing the curriculum rate of pay to \$20/hour.

Discussions will continue to develop a 187-day calendar. Wording will be changed to begin review at the February Board meeting and be approved at such time to meet all deadlines.

Meeting adjourned at 7:22 p.m.

Chairman of the Board

Clerk

SCHOOL BOARD MINUTES
COMMITTEE MEETING
February 17, 2014
Monday – 6:00 p.m.

The Negotiating Committee met for principal negotiations on Monday, February 17, 2014, 6:07 p.m. Trustees present were: Amanda Cullinan, Paul Finnicum. Representatives were: Mike Olson and Lora Finnicum.

No visitors were present. Notice for public comment was given. Mike Olson will be finishing up his principal intern classes this fall. He was previously offered full family health insurance as part of his contract but will need to be treated the same as all staff with the Affordable Health Care Act. The principal salary should be adjusted to compensate for the difference. The Board discussed trading the money spent on internship classes into principal pay and could offer different contract when the internship is complete. Committee agreed to offer \$2,000 now and the additional \$1,400 when the master's program is complete. Meeting adjourned at 6:16 p.m.

Chairman of the Board

Clerk

SCHOOL BOARD MINUTES
REGULAR MEETING
February 17, 2014
Monday – 6:30 p.m.

The Board met in regular session on Monday, February 17, 2014, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, Ron Larsen, and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, Dave Solem and Lora Finnicum.

Visitors were recognized. Cheryl Kirkaldie made motion to approve the agenda. Amanda Cullinan seconded motion. Motion carries unanimously. Notice for public comment given.

Ron Larsen made motion to approve the minutes of January 16, 2014 (regular board) meetings. Gy Salvevold seconded motion. Motion carries unanimously.

Gy Salvevold made motion to pay the February bills, approve investments, and note extra-curricular balances. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Payroll Warrants	48953 to 49005
Claims Warrants	59852 to 59948

Culbertson Spelling Bee was conducted today with county bee in Brockton. The science fair was held with 101 kids participating and 12 students going on to regional competitions. Speech & Drama season ended well. Thanks were given to those students and programs. Upcoming student activities are the Academic Olympics and Math Contest.

The Negotiating Committee met with the CEA to discuss the master agreement. The changes include: calendar to begin review in February, 2 year term, work year consisting of 187 days including PIR days, annual review of starting salary by the District in June, incoming credits up to 12 years, curriculum pay at \$20/hour and salary base of \$31,181. Amanda Cullinan made motion to approve the 2014-2016 Master Agreement. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Negotiations were a team effort and both sides were thanked.

Gy Salvevold made motion to approve the graduate credit request (EDT 619) from Jim Herson. Ron Larsen seconded motion. Motion carries unanimously.

Gy Salvevold made motion to hire Allison Wood and Rosemary French as Guest Teachers, pending successful fingerprint and background check. Amanda Cullinan seconded motion. Motion carries unanimously.

The 2013 Audit Report was presented with audit findings of: 1) lack of segregation of duties, 2) extracurricular cash management, and 3) quarterly report copies. Ron Larsen made motion to approve the report as presented. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Gy Salvevold made motion to hire Tracy Fisher for the Summer Driver's Education Teacher. Amanda Cullinan seconded motion. Motion carries unanimously.

SCHOOL BOARD MINUTES
REGULAR MEETING
February 17, 2014
Monday – 6:30 p.m.

Gy Salvevold made motion to hire Mike Olson as 2014-2015 Principal with \$2,000 salary increase. Ron Larsen seconded motion. Motion carries unanimously. Amanda Cullinan made motion to hire Mike Olson as the Computer System Coordinator for 2014-2015 for \$3,000 salary. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Ron Larsen made motion to renew tenure teaching contracts for Janelle Ator, Amy Berwick, Lanette Bidegaray, Jeri Gustafson, Lana Hekkel, Jill Herness, Joy Johnson, Dianne Larsen, Wendy Nickoloff, Jens Nielsen (6 weeks), Christina Olson, David Solem, Ashley Sullivan, and DeAnne Weeks for the 2014-2015 school year. Amanda Cullinan seconded motion. Motion carries unanimously. Gy Salvevold made motion to offer tenure teaching contract to Paula Schledewitz for the 2014-2015 school year. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Ron Larsen made motion to renew non-tenure teaching contracts for Tara Adams, Kim Francis, Jim Herson, Stacy Herson, Kris Hubeek (10 days), Chelsey Ligon, Jimie Lou Marchwick-Wix, Marji McCaffery, Theresa McDonald, Erin Solem, Tara Swanepoel, and Karen Toavs for the 2014-2015 school year. Cheryl Kirkaldie seconded motion. Five parents commented to not renew high school math. Motion carries unanimously.

Amanda Cullinan made motion to change the contract of Chris Dunphy from custodian to JOM/Title VII Home/School Coordinator for the remainder of the 2013-2014 school year. Gy Salvevold seconded motion. Motion carries unanimously. Ron Larsen made motion to hire Ronnie Davis as custodian, pending successful fingerprint and background check for the remainder of the 2013-2014 school year. Gy Salvevold seconded motion. Motion carries unanimously.

Cheryl Kirkaldie made motion to hire Jim Herson, Stacy Herson, and Tara Swanepoel as JH/EL track coaches. Amanda Cullinan seconded motion. Due to numbers, only three will be hired at this time compared to 4 coaches last season. The teams will practice together. Motion carries unanimously. No applicants for golf coach with the season starting on March 17th.

Ron Larsen made motion to hire 2014-2015 coach of Erin Solem as JH/EL Cross Country, Ashley Sullivan as HS Assistant Volleyball, Amy Berwick as JH Volleyball, Brian Manning and Trent Panasuk as HS Assistant Football, and DJ Hauge as JH Football. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Cheryl Kirkaldie made motion to post Policy 2-04-1100 Bus Driver Activity. Ron Larsen seconded motion. Motion carries unanimously. Ron Larsen made motion to post Policy 1-04-156 Spectator Conduct and Sportsmanship, and 1-04-154 Activity Bus/School Van Ridership. Amanda Cullinan seconded motion. Board will review policy and refer to committee. Motion carries unanimously.

Ron Larsen made motion to approve Bus Storage Rental Agreement with Arne Iverson for \$100/month for the storage of 1 bus. Amanda Cullinan seconded motion. Motion carries unanimously.

SCHOOL BOARD MINUTES
REGULAR MEETING
February 17, 2014
Monday – 6:30 p.m.

Board reviewed request to support “A Fighting Chance,” a women’s self-defense class for the community. The cost is \$2,500 but sponsors are being contacted. Area communities could also be invited to attend and help sponsor. Nancy Mahan offered a free Searchlight ad to request sponsorships. Amanda Cullinan made motion to cover the balance of the program after sponsors. Ron Larsen seconded motion. Motion carries unanimously.

Mr. Crowder recommended some facility upgrades. Ron Larsen made motion to purchase basketball draper safety straps in the high school gym at a cost of \$3,378. Amanda Cullinan seconded motion. Motion carries unanimously. Gy Salvevold made motion to authorize gym bleacher service and maintenance at a cost of \$1,980. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Gy Salvevold made motion to purchase varsity locker room locker replacements at a cost of \$24,975. Ron Larsen seconded motion. A quote was requested to install the concrete coating flooring in the visitors’ locker room over the summer. Motion carries unanimously.

Notice for public comment on non-agenda items given. Chris Olson reported that a new AED was purchased for the office area and replacement pads for the existing AED. She would like to use the out dated pads for training on use of the defibrillator. Next regular board meeting will be scheduled for March 24, 2014 at 6:30 p.m. Gy Salvevold made motion to adjourn. Cheryl Kirkaldie seconded motion. Meeting adjourned at 7:19 p.m.

Board Chair

District Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of FEBRUARY 28, 2014

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	623.22	462,697.97	365,752.00	702,942.00	123,998.93	2,132.26	2,132.26	(0.00)
TRANSP	247.59	12,040.15	156,025.00	135,975.00	20,297.42	12,040.32	12,040.32	-
RETIREM	18.59	24,612.55	60,548.00	45,169.00	15,397.53	24,612.61	24,612.61	-
MISC	(21,858.76)	6,010.72	60,239.00	60,250.00	8,032.07	(23,891.11)	(23,891.11)	-
Misc	11.12	10.72	60,239.00	60,250.00	-	10.84		
Title	(25,059.62)	-			8,202.13	(33,261.75)		
Multi Dist	3,011.09	-			-	3,011.09		
Ind Ed	-	-			-	-		
JMG	1,465.00	-			-	1,465.00		
SRS	(3,518.02)	6,000.00			(170.06)	2,652.04		
JOM	2,231.67	-			-	2,231.67		
AD ED	35.71	7.18	24,799.00	24,517.00	317.25	7.64	7.64	(0.00)
COMPAB	2.17	1.71	9,616.00	9,618.00	-	1.88	1.88	(0.00)
IMPACT	30.54	32.35	181,766.00	181,796.00	-	32.89	332.89	(300.00)
TECH	0.18	0.13	745.00	745.00	-	0.31	0.31	(0.00)
FLEX	84.29	85.02	477,750.00	661,567.00	72,972.52	(256,620.21)	(256,620.21)	-
COOP	44.82	132,755.77	225,216.00	242,968.00	115,008.08	40.51	40.51	(0.00)
PR	8,778.50	238,980.72	-	-	208,328.39	39,430.83	39,430.83	-
CL	1,908.90	289,331.80	-	-	281,677.93	9,562.77	9,562.77	0.00
ELEM	(10,084.25)	1,166,556.07	1,562,456.00	2,065,547.00	846,030.12	(192,649.30)	(192,349.30)	(300.00)
GENERAL	(112.54)	135,094.71	87,770.00	131,586.00	93,708.07	(2,541.90)	(2,541.90)	(0.00)
TRANSP	133.93	7,185.44	80,536.00	67,741.00	12,928.22	7,186.15	7,186.15	-
LUNCH	8,099.70	8,325.36	22,666.00	16,212.00	22,874.46	4.60	4.60	(0.00)
RETIREM	(212.29)	19,763.26	58,980.00	47,326.00	11,440.87	19,764.10	19,764.10	-
MISC	10,527.27	1,506.68	37,563.00	38,810.00	670.34	10,116.61	10,116.61	-
Misc	1,247.30	6.68	37,563.00	38,810.00	426.19	(419.21)		
AG	2,474.00	-			-	2,474.00		
Adv Ag	200.00	1,500.00			-	1,700.00		
BUS	1,390.00	-			-	1,390.00		
BUS-R	-	-			-	-		
Multi Dist	2,230.36	-			-	2,230.36		
JMG	1,961.55	-			74.09	1,887.46		
Perkins	(2,634.94)	-			170.06	(2,805.00)		
Aca Ach	3,659.00	-			-	3,659.00		
AD ED	15.53	6.53	18,817.00	15,930.00	2,901.77	7.29	7.29	0.00
DR ED	1.01	0.47	2,640.00	2,641.00	-	0.48	0.48	0.00
COMPAB	2.01	1.48	8,308.00	8,310.00	-	1.49	1.49	(0.00)
IMPAC	33.44	25.37	142,573.00	142,606.00	-	25.81	25.81	(0.00)
TECH	0.32	0.07	402.00	402.00	-	0.39	0.39	(0.00)
FLEX	0.52	0.01	75.00	75.00	-	0.53	0.53	0.00
ENDOW	4.77	5.42	30,458.00	30,462.00	-	6.19	6.19	(0.00)
HS	18,493.67	171,914.80	490,788.00	502,101.00	144,523.73	34,571.74	34,571.74	(0.00)
TOTAL	8,409.42	1,338,470.87	2,053,244.00	2,567,648.00	990,553.85	(158,077.56)	(157,777.56)	(300.00)

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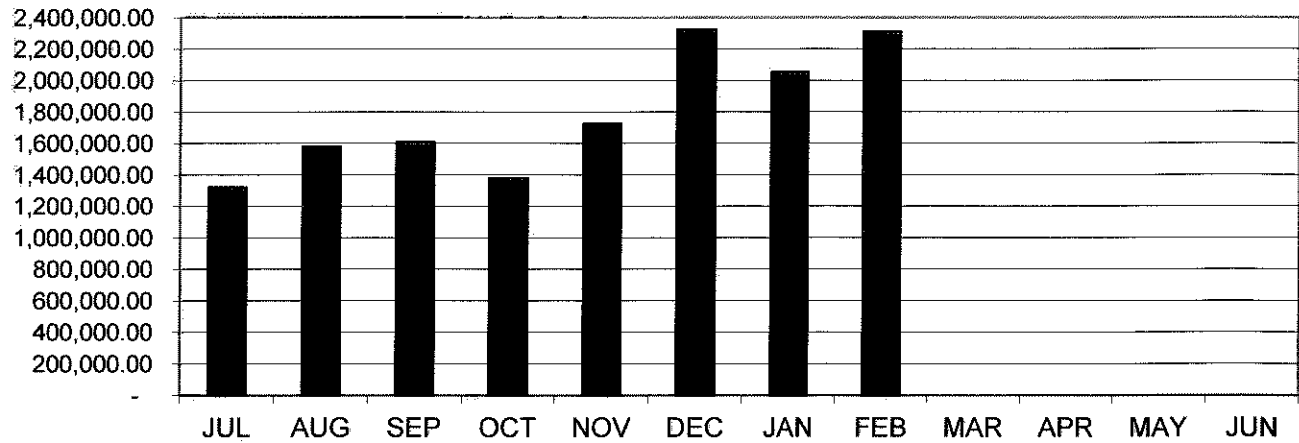
**Depost error from Treasurer. Will be fixed in March.

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	82,752.00	240,075.00	418,810.00	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00				
110 Transport	147,492.00	175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00				
114 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00				
115 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00				
117 Adult Ed	19,946.00	19,184.00	18,749.00	18,521.00	22,830.00	24,392.00	24,799.00	24,517.00				
121 Comp Abs	3,866.00	9,609.00	9,610.00	9,611.00	9,613.00	9,615.00	9,616.00	9,618.00				
126 Impact Aid	84,037.00	60,390.00	60,404.00	60,414.00	60,424.00	181,756.00	181,766.00	181,796.00				
128 Technology	1.00	2.00	910.00	834.00	793.00	744.00	745.00	745.00				
129 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00				
182 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00				
201 General	74,143.00	93,189.00	47,134.00	-	142,280.00	137,416.00	87,770.00	131,586.00				
210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00				
212 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00	21,663.00	23,486.00	22,666.00	16,212.00				
214 Retirement	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00				
215 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00				
217 Adult Ed	14,753.00	13,858.00	13,424.00	13,200.00	17,604.00	18,663.00	18,817.00	15,930.00				
218 Drivers Ed	1,237.00	2,638.00	2,638.00	2,639.00	2,639.00	2,640.00	2,640.00	2,641.00				
221 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00	8,310.00				
226 Impact Aid	178,933.00	178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00				
228 Technology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00				
229 Flex	-	-	-	-	-	75.00	75.00	75.00				
281 Endow	26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00				
TOTAL	1,320,580.00	1,580,615.00	1,607,831.00	1,380,314.00	1,726,721.00	2,322,453.00	2,053,244.00	2,310,942.00				

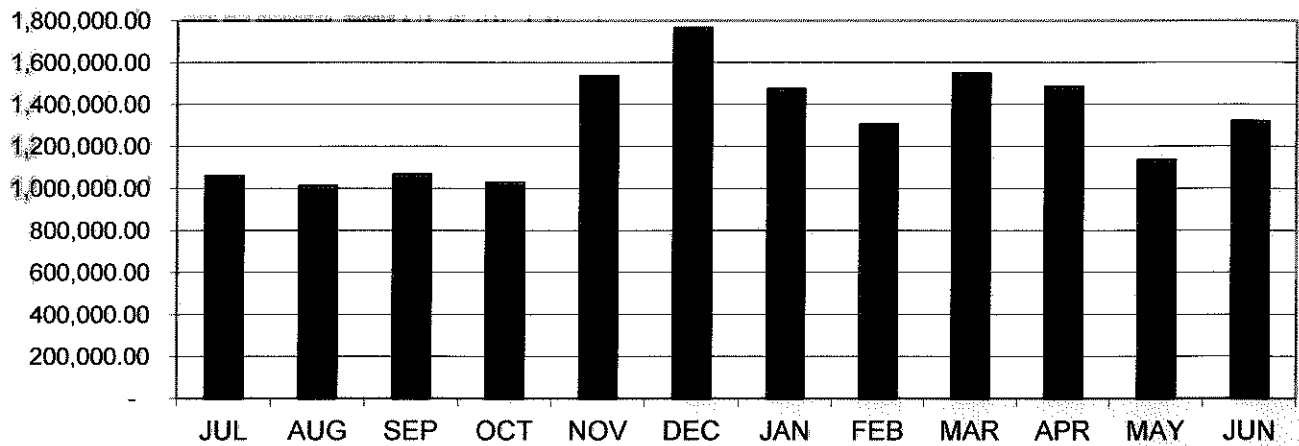
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	100,011.00	123,476.00	219,639.00	155,073.00	240,404.00	343,750.00	258,054.00	165,961.00	305,581.00	220,520.00	23,991.00	82,752.00
110 Transport	34,885.00	41,392.00	59,520.00	53,031.00	87,798.00	149,513.00	135,511.00	117,630.00	128,752.00	109,231.00	87,097.00	147,492.00
114 Retirement	97,627.00	95,257.00	82,268.00	101,335.00	89,815.00	127,839.00	113,051.00	100,889.00	108,423.00	95,817.00	60,578.00	89,051.00
115 Misc Fed	62,236.00	62,251.00	62,266.00	60,721.00	61,718.00	61,350.00	61,363.00	61,375.00	61,386.00	61,395.00	61,406.00	34,031.00
117 Adult Ed	14,590.00	14,710.00	16,389.00	15,887.00	19,531.00	23,466.00	23,545.00	23,239.00	23,023.00	22,650.00	24,822.00	19,946.00
121 Comp Abs	8,701.00	8,702.00	6,014.00	6,016.00	6,017.00	5,599.00	5,634.00	5,635.00	5,603.00	5,604.00	5,605.00	3,866.00
126 Impact Aid	116,762.00	112,524.00	96,500.00	99,200.00	234,187.00	282,208.00	188,780.00	188,837.00	197,459.00	274,033.00	293,796.00	84,037.00
128 Technology	-	1,207.00	1,207.00	1,207.00	1,208.00	1,208.00	1,208.00	1,188.00	570.00	570.00	570.00	1.00
129 Flex	65,001.00	65,017.00	53,715.00	53,732.00	41,022.00	33,833.00	34,142.00	34,149.00	34,154.00	34,160.00	34,344.00	255,884.00
182 Interlocal	285,597.00	202,732.00	220,194.00	246,426.00	268,235.00	178,145.00	154,644.00	172,860.00	271,709.00	242,182.00	170,428.00	126,738.00
201 General	20,793.00	31,037.00	28,406.00	-	186,995.00	168,582.00	145,520.00	108,370.00	70,212.00	32,962.00	9,383.00	74,143.00
210 Transport	43,448.00	43,565.00	30,572.00	26,737.00	44,802.00	56,470.00	46,984.00	34,291.00	41,254.00	28,429.00	16,076.00	51,669.00
212 Hot Lunch	5,015.00	5,150.00	4,581.00	9,113.00	3,875.00	18,294.00	9,371.00	5,728.00	436.00	458.00	5,694.00	5,962.00
214 Retirement	81,255.00	78,014.00	68,309.00	87,222.00	79,541.00	123,646.00	115,315.00	106,047.00	116,318.00	107,508.00	82,155.00	81,404.00
215 Misc Fed	37,437.00	37,446.00	37,455.00	37,465.00	37,473.00	37,480.00	37,488.00	37,496.00	37,502.00	37,508.00	37,514.00	37,520.00
217 Adult Ed	5,380.00	5,240.00	4,802.00	4,297.00	8,622.00	10,569.00	10,699.00	10,714.00	9,971.00	9,569.00	12,302.00	14,753.00
218 Drivers Ed	2,853.00	4,534.00	4,534.00	4,536.00	4,537.00	4,537.00	4,538.00	4,053.00	4,540.00	4,541.00	4,542.00	1,237.00
221 Comp Abs	7,679.00	7,680.00	4,992.00	4,994.00	4,995.00	4,996.00	4,997.00	4,998.00	4,999.00	4,999.00	5,000.00	5,001.00
226 Impact Aid	43,886.00	43,896.00	37,211.00	34,324.00	87,652.00	106,500.00	90,825.00	90,846.00	94,258.00	159,716.00	168,005.00	178,933.00
228 Technology	-	894.00	894.00	894.00	894.00	894.00	874.00	875.00	757.00	758.00	758.00	1.00
229 Flex	-	-	-	-	122.00	122.00	122.00	122.00	122.00	122.00	154.00	-
281 Endow	27,036.00	27,043.00	27,050.00	27,057.00	27,062.00	27,068.00	30,717.00	31,094.00	31,099.00	31,104.00	31,109.00	26,159.00
TOTAL	1,060,192.00	1,011,767.00	1,066,518.00	1,029,267.00	1,536,505.00	1,766,069.00	1,473,382.00	1,306,397.00	1,548,128.00	1,483,836.00	1,135,329.00	1,320,580.00

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	18,494.00	95,214.00	-	-	-	231,018.00	167,433.00	56,064.00	144,713.00	105,730.00	-	144,082.00
110 Transport	44,979.00	44,001.00	-	-	-	46,710.00	29,833.00	10,254.00	15,891.00	4,085.00	-	33,902.00
114 Retirement	105,631.00	102,618.00	4,222.00	-	89,708.00	134,039.00	125,528.00	114,936.00	114,249.00	103,924.00	70,715.00	100,505.00
115 Misc Fed	38,730.00	-	-	-	37,633.00	38,000.00	37,643.00	62,154.00	62,173.00	62,187.00	62,204.00	62,219.00
117 Adult Ed	22,240.00	20,660.00	-	-	15,208.00	16,186.00	15,708.00	15,108.00	14,378.00	12,889.00	13,771.00	14,618.00
121 Comp Abs	9,531.00	9,533.00	-	-	9,019.00	9,019.00	9,021.00	9,021.00	9,026.00	9,028.00	9,031.00	5,252.00
126 Impact Aid	9,987.00	-	-	-	8,702.00	136,220.00	81,459.00	145,162.00	143,917.00	155,216.00	155,255.00	170,451.00
128 Technology	2.00	1,206.00	-	-	321.00	269.00	270.00	270.00	164.00	164.00	164.00	164.00
129 Flex	210.00	210.00	-	-	521.00	521.00	521.00	521.00	521.00	521.00	655.00	65,655.00
201 General	2,798.00	-	-	-	-	71,240.00	42,867.00	14,452.00	-	982.00	-	94,897.00
210 Transport	34,563.00	33,985.00	-	14,164.00	1,991.00	39,975.00	30,324.00	17,870.00	21,151.00	13,268.00	7,471.00	42,987.00
212 Hot Lunch	4,847.00	4,402.00	2,381.00	5,928.00	7,928.00	905.00	6,847.00	8,705.00	8,310.00	7,158.00	1,963.00	2,121.00
214 Retirement	81,911.00	76,762.00	1,807.00	33,053.00	74,605.00	102,333.00	94,485.00	84,984.00	89,115.00	80,784.00	52,853.00	82,496.00
215 Misc Fed	17,930.00	17,403.00	-	-	12,597.00	12,597.00	12,597.00	37,393.00	37,399.00	37,408.00	37,418.00	37,427.00
217 Adult Ed	13,595.00	6,676.00	6,142.00	5,546.00	5,298.00	6,905.00	6,405.00	5,856.00	5,071.00	4,151.00	4,961.00	5,420.00
218 Drivers Ed	1,565.00	3,641.00	3,642.00	3,643.00	3,645.00	3,646.00	3,646.00	3,647.00	3,649.00	3,331.00	2,995.00	1,852.00
221 Comp Abs	7,956.00	7,957.00	7,960.00	7,892.00	7,445.00	7,447.00	7,447.00	7,449.00	7,453.00	7,455.00	7,457.00	4,540.00
226 Impact Aid	8,492.00	1,087.00	1,067.00	781.00	32,185.00	76,875.00	21,556.00	55,158.00	55,172.00	34,769.00	34,784.00	41,180.00
228 Technology	2.00	960.00	143.00	64.00	64.00	64.00	64.00	64.00	64.00	64.00	64.00	64.00
229 Flex	8.00	8.00	8.00	8.00	14.00	14.00	14.00	14.00	14.00	14.00	16.00	16.00
281 Endow	23,441.00	23,449.00	28,720.00	28,730.00	28,742.00	28,751.00	31,286.00	31,294.00	31,310.00	31,317.00	31,325.00	27,028.00
TOTAL	446,912.00	449,772.00	56,092.00	99,809.00	335,626.00	962,734.00	724,954.00	680,376.00	763,740.00	674,445.00	493,102.00	936,876.00

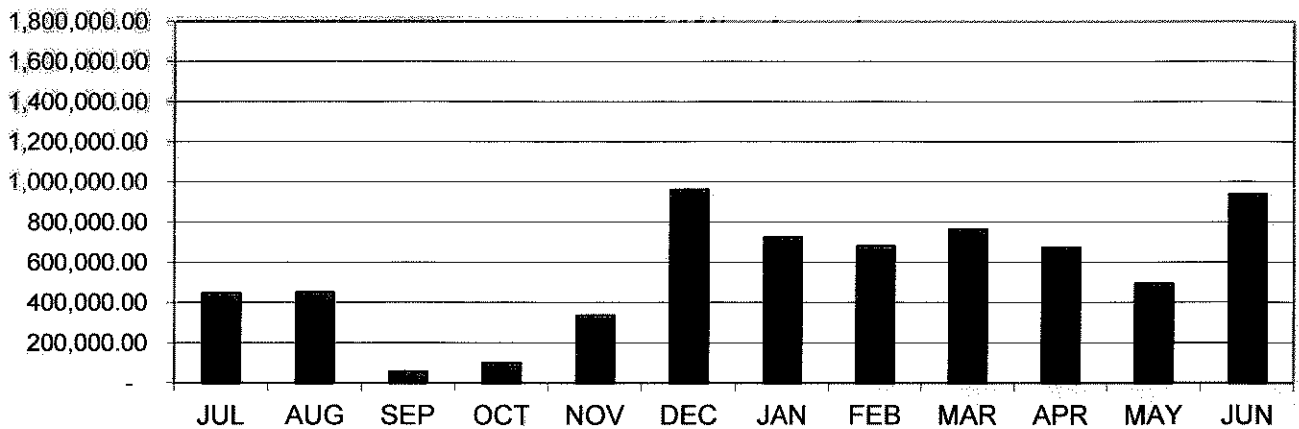
2013-14 INVESTMENTS



2012-13 INVESTMENTS



2011-12 INVESTMENTS



BALANCE ACCOUNTS FOR FEBRUARY

Cash on Hand		300.00
Checking Statement Balance:	68,147.06	

Outstanding Deposits (In Transit):	0.00
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OUTSTANDING CHECKS THROUGH FEBRUARY

14290	DAWSON COUNTY HIGH	11-12-2013	20.00
* 14303	MEDICINE LAKE SCHOOL	09-10-2013	144.00
* 14314	CALEB FELL	09-10-2013	48.75
* 14383	JERI GUSTAFSON	11-15-2013	26.83
* 14433	CALEB FELL	11-15-2013	30.00
* 14437	JACE QUALLEY	11-15-2013	30.00
* 14461	JEFF HINTZ	12-13-2013	86.69
* 14468	JEFF HINTZ	12-13-2013	36.00
* 14530	SIDNEY BPA	01-17-2014	10.00
* 14546	JEFF HINTZ	01-24-2014	152.69
* 14566	KEN TAYLOR	02-04-2014	46.08
* 14571	DAVE FAIMAN	02-13-2014	110.88
* 14578	NANCY MAHAN	02-13-2014	350.00
* 14590	DOREEN MARTIN	02-20-2014	22.50
14591	COLTON ZAHN	02-20-2014	195.00
14592	TOM BECK	02-20-2014	180.00
* 14594	STACIA HERSON	02-20-2014	30.00
14595	CHELSEY LIGON	02-20-2014	37.50
14596	KAREN TOAVS	02-20-2014	22.50
* 14600	SIDNEY HIGH SCHOOL	02-20-2014	1,135.00
* 14602	WOLF POINT SCHOOL	02-20-2014	210.00
14603	MONTANA BPA	02-20-2014	122.50

Outstanding Checks:	-3,046.92
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Bank Balance:	65,100.14
Investment Balance:	0.00
Savings Balance:	0.00

Adjusted Balance:	65,100.14
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Balance From Ledger:	65,100.14
(Balance From Ledger = Checking + Savings + Investment Balance)	

Balance From Ledger + Cash on Hand:	65,400.14
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Cash on Hand:	300.00
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Adjusted Balance + Cash on Hand:	\$65,400.14
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Account #	Account Name	Beginning Balance	Receipts	Expenditures	Transfers	New Balance
1	ANNUAL	7,272.79	0.00	1,783.44	0.00	5,489.35
2	ATHLETICS	632.01	4,595.73	2,887.59	-58.00	2,282.15
26	CLASS OF 2013-SENIOR	332.86	0.00	0.00	0.00	332.86
3	CLASS OF 2014-SR	3,914.20	0.00	0.00	0.00	3,914.20
4	CLASS OF 2015-JR	1,996.24	1,011.00	120.82	0.00	2,886.42
5	CLASS OF 2016-SOPH	1,125.83	2,518.00	0.00	0.00	3,643.83
8	CHEERLEADERS G/B	297.62	0.00	0.00	0.00	297.62
9	FFA	10,537.27	5,032.82	4,889.88	134.88	10,815.09
10	BAND/CHOIR	1,952.35	9.00	87.95	0.00	1,873.40
11	STUDENT COUNCIL	308.14	110.00	89.00	0.00	329.14
12	SCHOOL PLAY	472.47	0.00	0.00	0.00	472.47
14	VO AG REVOLVING	2,602.42	20.00	0.00	0.00	2,622.42
7	8TH GRADE CLASS	348.15	0.00	188.85	0.00	159.30
16	JMG	370.86	108.02	308.47	0.00	170.41
17	BPA	13,410.48	2,612.50	1,314.83	-76.88	14,631.27
18	EXPLORE AMERICA	2,959.72	673.50	1,976.84	0.00	1,656.38
21	MUSIC PARENTS	2,391.30	0.00	0.00	0.00	2,391.30
6	CLASS OF 2017-FRESH	1,621.26	340.00	44.14	0.00	1,917.12
24	ART	4,818.44	0.00	51.93	0.00	4,766.51
27	LIBRARY	430.60	0.00	0.00	0.00	430.60
25	SPANISH CLUB	2,089.80	3,023.75	1,095.25	0.00	4,018.30
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TOTALS		\$59,884.81	\$20,054.32	\$14,838.99	\$0.00	\$65,100.14

March 2014 AD Report

Culbertson Board of Trustees,

The high school basketball season concluded at the combined divisional meet during the week of Feb 27-March 1 with no teams advancing to state. The boys team captured the district title the previous week in Sidney. High school track began on March 17. There is a total of 24 students participating. Junior high/elementary track will began on March 24. The new uniforms for the ele/jh track team arrived in February. The fall football and basketball schedules are for the most part complete, I will be adding a few volleyball games.

Sincerely,

David Solem

Culbertson Track and Field 2013-2014

Schedule is subject to change

	Meet	Location	Grade
April 5	Wibaux	Glendive	HS
April 12	Baker	Baker	HS
April 26	Sidney	Sidney	HS
May 2-3	GlendiveElks	Glendive	HS
May 6	Top 10 Meet	Glasgow	HS
May 10	Wolf Point	Wolf Point	HS
May 14	Districts	Sidney	HS
May 21	Divisionals	Wolf Point	HS
May 30-31	State	Great Falls	HS

Elementary/Junior High

April 11	Wolf Point	Wolf Point	Ele/JH
April 15	Culbertson Lions	Culbertson	Ele/JH
April 26	Glasgow	Glasgow	Ele/JH
May 3	Hinsdale	Glasgow	Ele/JH
May 10	Districts	Fairview	Ele/JH

Updated March 5, 2014

2014 Culbertson Golf Schedule

<u>Date</u>	<u>Meet</u>	<u>Location</u>
April 17	Fairview	Sidney
April 25	Glasgow	Glasgow
April 26	Malta	Malta
May 3	Plentywood	Plentywood
May 7	Scobey	Scobey
May 9	Mondak	Plentywood
May 20-21	State	Seeley Lake

Culbertson School Fall Sports Schedules

Fall 2014

Football

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>	<u>Teams</u>
Sat. Aug. 30	Fairview**	Culbertson	7:00 p.m.	Varsity
Fri. Sept. 5	Circle	Culbertson	7:00 p.m. 4:00 p.m.	Varsity JH
Mon. Sept.8	Circle	Circle	4:30 p. m.	JV
Tues. Sept 9	Fairview	Fairview	4:30	JH
Sat. Sept. 13	Scobey	Scobey	1:00 p.m. 10:00 a.m.	Varsity JH
Mon. Sept. 15	Scobey	Culbertson	4:30	JV
*Sat . Sept. 20	Hays/Lodgepole JH game Friday?	Culbertson	7:00 p.m.	Varsity
Mon. Sept. 22	Scobey	Scobey	4:30	JV
Sat. Sept. 27	Broadus	Culbertson	1:00	JH
Mon. Sept. 29	?			
Fri. Oct. 3	Wibaux	Culbertson	7:00 p.m. 4:00 p.m.	Varsity JH
Mon Oct 6	Wibaux	Wibaux	4:30	JV
Fri. Oct 10	Fairview	Fairview	7:00 p.m.	Varsity
Mon. Oct 13	Fairview	Culbertson	4:30 p. m.	JV
Wed. Oct. 15	Broadus	Broadus	6:00 p.m.	Varsity

*Homecoming

**Non-Conference

Culbertson School Fall Sports Schedules

2014-2015

Volleyball

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>	<u>Teams</u>
Sat. Aug. 30	Culbertson VB Tournament	Culbertson	9 am	Varsity
Thurs. Sept 4	Savage	Culbertson	4:30pm	JH, JV, V
Sat. Sept. 6	MonDak*	Westby	4 pm +20 +20	JH, JV, V
Thurs. Sept. 12	Fairview*	Culbertson	4 pm + 20	JH, JV, V
Sat. Sept. 13	Wibaux Invite	Wibaux	TBA	Varsity
Fri. Sept. 19	Froid/Lake	Med Lake	4:30 pm +20 +20	JH, JV, V
Sat. Sept 20	Richey/Lambert**	Culbertson	TBA	JV-V
Sat. Sept. 26	Bainville	Bainville	4 pm +20	JH, JV, V
Sat. Sept. 27	Savage*	Savage	4:00 pm	JV, Varsity
Thurs. Oct. 2	MonDak*	Culbertson	4 pm	JV, Varsity
Sat. Oct. 4	Richey/Lambert Invite	?	TBA	Varsity
Fri. Oct. 10	Fairview	Fairview	3:30 pm +20	JV, Varsity
Sat. Oct. 11	Richely/Lambert	Lambert?	TBA	JV, Varsity
Thurs. Oct. 23	Froid/Lake*	Culbertson	4:30	JV, Varsity
Fri. Oct. 24	Bainville*	Culbertson	TBA	JV, Varsity
Oct. 27-Nov. 1	District 1C Tournament			
Nov. 6-8	Eastern C Div. Tournament	Sidney		
Nov. 13-15	State C Tournament	Bozeman		

*denotes conference matches

**Homecoming

Mr. Olson

Technology Report

March School Board Meeting

March 19, 2014

The domain controller for our server is up and running. We have noticed improvement in login ability for students and teachers. We are still working on privatizing the wireless internet but have begun the process of blocking phones and devices.

Our in-house email service had been down since Feb 28. Gaffaneys is working on this problem and the problem is just about fixed.

I am still working on the 2014-2015 Technology Budget. I will have it ready for the April meeting. I will contact board members that are on the technology committee so we can meet in early April.

The Smarter Balance State Testing that all students in grades 3-8, 11 will have to take will impact computer use in our school beginning this year. I will be putting together a proposal on what I feel the school will need to do to best meet the needs of the test for upcoming years.

My efforts reimaging laptop carts A,B,C have not been successful. All of these computers have Windows XP which is no longer supported by Microsoft. These laptops cannot be upgraded and online fixes will not be available.

Many of the teacher's computers still have Windows XP but these desktop computers can be upgraded and switched over to Windows 7. We should be able to accomplish this with the same process that Gaffaney's did with Mrs. Week's computers from last year.

Mr. Olson
Principal's Report
March School Board Meeting
March 19, 2014

The Smarter Balance Testing date was pushed back until March 25. We plan on beginning with the junior high students. Once junior high is done we will test the 11th graders and then move into the elementary. The state has informed us that this is a test of the test and scores will not be given for this year. I will keep the board undated on our progress.

I will be working on wording for the HS/JH and Elementary handbooks for next year. I should have wording for the April board meeting.

High School students will be traveling to Glasgow on March 26 for Academic Olympics. The students attending are Renee Oelkers, Hannah Bawden, Courtney Sorteburg, Joey Bawden, and Cameron Lambert

The current enrollment for K-12 students is 280. I would like you to note that we have had 63 students transfer to or from our school this year.

The student enrollment numbers (as of 3-19-14) are as follows:

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	21	21	19	26	22	30	17	18	16	20	19	21	23	276
Sept	21	21	19	26	22	30	17	18	17	20	20	22	23	276
Oct	21	22	20	26	23	29	17	18	16	20	20	22	22	276
Nov	23	23	21	25	23	31	18	18	15	21	20	21	22	281
Dec	23	24	21	26	23	29	18	18	14	21	20	20	21	278
Jan	24	25	21	27	27	28	18	17	15	19	21	19	20	281
Feb	24	24	23	27	26	27	16	16	14	19	20	19	19	274
March	25	24	23	28	27	26	17	17	13	21	21	19	19	280
April														
May														

Change	4	5	4	4	7	8	4	3	7	5	4	4	4	63
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Students that have enrolled or transferred during this school year.

Culbertson School Board Meeting

Superintendent's Report

March 24, 2014

A. Events that I plan to attend for March and April.

March 1st Eastern C Division Basketball Tournament @ Wolf Point
Eastern C Division Meeting @ Wolf Point

March 4th Culbertson BPA Showcase

March 5th Culbertson Chamber of Commerce Meeting

March 6th Northeast Superintendent Meeting @ Wolf Point
Culbertson Lions Club Meeting

March 11th Culbertson 5-8 grade Music Concert

March 16th Spring Superintendent Conference @ Helena

March 17th Spring Superintendent Conference @ Helena

March 18th Spring Superintendent Conference @ Helena

March 24th Culbertson School Board Meeting

March 25th Culbertson Fire Department Meeting

April 1st National Honor Society Induction Ceremony

April 3rd Northeast Superintendent Meeting @ Sidney
Culbertson Lions Club Meeting

April 7th Culbertson High School Music Concert

April 8th Culbertson Fire Department Meeting

April 10th Parent/Teacher Conferences

April 13th Culbertson Lions Club Palm Sunday Dinner

April 15th Culbertson Lions Club Track Meet

April 17th Culbertson Lions Club Meeting

April 22nd Culbertson Fire Department Training

April 23rd Teach Montana Career Fair @ Bozeman

April 24th Teach Montana Career Fair @ Bozeman

April 26th Culbertson High School Prom

B. We are still working on the following items:

- Locating a company that is willing to come to Culbertson to complete a 3 year asbestos inspection.

- All custodial staff will receive the required 2 hour asbestos training.
- Completing the Accelerated Reader Incentive Program details before presenting it to the Board.
- Completing the Reading Journal Incentive Programs details before presenting it to the Board.
- Time schedules and other details for the Trimester Class Schedule Bonus Period before presenting it to the Board.
- School Calendar for the 2014-2015 school year and the 2015-2016 school year.

C. There is an oil & gas impact grant available to our high school due to the small amount of oil & gas revenues received. We applied for the impact grant (up to \$75,000 per school) toward our high school Title I tutoring needs. We received \$60,000 in funding for this effort.

D. The handicap assists have been installed in the doors on the main school entrance and the gym entrance. We are waiting on the electrician run the electricity to them to make them operational. The doors on the entrance to the gym have been replaced, as have the doors to the west office area.

E. There are several projects and ideas that have been in the works and will be brought to the Board for consideration in the next few months. These projects include:

- Updating the clock system in the school. The analog clocks in the elementary classrooms are the main source of the problems with keeping everyone on the same time schedules.
- Updating the fire alarm system in the school. This has probably been long overdue but is of particular interest with the addition on the north side of the gym because of the fire alarm requirements for the elevator.
- Updating the playground equipment. The main playground equipment on the playground has been showing its age and is probably long overdue for a facelift and upgrade.
- Replacing the carpet in the visiting locker rooms with the same surface that was placed in the varsity locker rooms. Norine is recommending this replacement and has found the new surfaces in the varsity locker rooms to be outstanding by comparison.

- Updating the photocopier in the staff workroom. We seem to be breaking down early and often. We usually replace this copier every two or three years and it is time to do it again. We will get some quotes on a replacement.

As always.....if you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at crowderl@nemont.net at any time.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 14

AGENDA TITLE: Board Policy

SUMMARY: The attached policies have been posted for comment. The Board can adopt the policies as posted, amend then adopt the policies, or table the adoption of the policies.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

2-04-1100. Bus Driver - Activity.

- A. The primary function of the activity bus driver is to transport students, staff, and chaperones on field trips, extra-curricular activities, and other special trips.
- B. The activity bus driver is responsible to the transportation supervisor and the superintendent.
- C. The qualifications of this position include possession of:
 - a valid Montana commercial driver's license with passenger and air brake endorsements,
 - a satisfactory medical examination report, and
 - a valid basic First Aid certificate.
- D. The performance responsibilities of the activity bus driver include:
 - 1. arriving 30 minutes prior to the departure of the bus for the designated activity.
 - 2. refueling and basic cleaning of the bus interior while in use and after each use.
 - 3. performing minor bus maintenance checks and reporting any maintenance needs.
- E. The compensation for activity bus drivers shall be \$18 per hour with a limit of 16 hours on overnight trips.

Adopted:

Revised:

1-04-156. Spectator Conduct and Sportsmanship.

The Culbertson School District has adopted the 'Join The Ride' program that emphasizes positive sportsmanship and outlines proper spectator conduct during athletic and co-curricular activities. Any person, include an adult, who behaves in an unsportsmanlike manner on school grounds before, during, or after an event may be ejected from the event and/or denied admission to school events in the future by the school administration.

Examples of unsportsmanlike conduct include but are not limited to:

- Using vulgar or obscene language or gestures;
- Possessing or being under the influence of any alcoholic beverage or illegal substance;
- Possessing a weapon;
- Fighting or otherwise striking or threatening another person;
- Failing to obey instructions of a law enforcement/security officer or District employee; and
- Engaging in any illegal or disruptive activity.

Any person that is ejected from an event and/or receives denial of admission to future events may appeal the decision of the school administration to the Board.

Adopted:

Revised:

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 15

AGENDA TITLE: College Graduate Credit Request(s)

SUMMARY: No requests have been received at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 16

AGENDA TITLE: Guest Teacher Application(s)

SUMMARY: Attached please find the applications that have been received at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

CULBERTSON PUBLIC SCHOOLS

P.O. Box 459
423 First Avenue West
Culbertson, Montana 59218-0459
Phone: (406) 787-6241 • Fax: (406) 787-6244

GUEST TEACHER APPLICATION

Name: Tifney Kempton

Address (street or P.O. Box): P.O. Box 878

City/State/Zip Code: Culbertson, MT 59218

Phone Number: 435-790-6147

Message/alternate phone number: _____

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: _____

Do you have a college degree? ☐ Yes ☒ No Where from: _____

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.

<input type="checkbox"/> Kindergarten	<input type="checkbox"/> JH/HS Science	<input type="checkbox"/> K-12 Art
<input type="checkbox"/> 1 st Grade	<input type="checkbox"/> JH/HS English & French	<input type="checkbox"/> K-12 Music
<input type="checkbox"/> 2 nd Grade	<input type="checkbox"/> JH/HS Mathematics	<input type="checkbox"/> K-12 P.E.
<input checked="" type="checkbox"/> 3 rd Grade	<input type="checkbox"/> JH/HS Social Studies	<input type="checkbox"/> K-6 Special Education
<input checked="" type="checkbox"/> 4 th Grade	<input type="checkbox"/> 7-12 Business	
<input type="checkbox"/> 5 th Grade	<input type="checkbox"/> 7-12 Agriculture Education	
<input type="checkbox"/> 6 th Grade	<input type="checkbox"/> 7-12 Special Education	

You will receive a copy of the Culbertson School District Guest Teacher Handbook and you will be responsible for the contents. The Culbertson School District would also like to request a short, informal interview with you prior to recommending your name to the School Board of Trustees along with a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Would you like Teacher's Retirement withheld from your paycheck? ☐ Yes ☒ No

Tifney Kempton
Signature of Applicant

3/17/14
Date

CULBERTSON PUBLIC SCHOOLS

P.O. Box 459
423 First Avenue West
Culbertson, Montana 59218-0459
Phone: (406) 787-6241 • Fax: (406) 787-6244

GUEST TEACHER APPLICATION

Name: Tamar Haggerty

Address (street or P.O. Box): PO Box 433

City/State/Zip Code: Culbertson, MT 59218

Phone Number: 775-385-2673 Message/alternate phone number: _____

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Buhl High School

Do you have a college degree? ☒ Yes ☐ No Where from: Great Basin College
Grand Canyon University

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.

7 years teaching experience in Elko, NV.
Bachelor of Arts - Elem. Education K-8

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ☒ next to each one.

<input checked="" type="checkbox"/> Kindergarten	<input checked="" type="checkbox"/> JH/HS Science	<input type="checkbox"/> K-12 Art
<input checked="" type="checkbox"/> 1 st Grade	<input type="checkbox"/> JH/HS English & French	<input type="checkbox"/> K-12 Music
<input checked="" type="checkbox"/> 2 nd Grade	<input type="checkbox"/> JH/HS Mathematics	<input type="checkbox"/> K-12 P.E.
<input checked="" type="checkbox"/> 3 rd Grade	<input checked="" type="checkbox"/> JH/HS Social Studies	<input type="checkbox"/> K-6 Special Education
<input checked="" type="checkbox"/> 4 th Grade	<input type="checkbox"/> 7-12 Business	
<input checked="" type="checkbox"/> 5 th Grade	<input type="checkbox"/> 7-12 Agriculture Education	
<input checked="" type="checkbox"/> 6 th Grade	<input type="checkbox"/> 7-12 Special Education	

You will receive a copy of the Culbertson School District Guest Teacher Handbook and you will be responsible for the contents. The Culbertson School District would also like to request a short, informal interview with you prior to recommending your name to the School Board of Trustees along with a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Would you like Teacher's Retirement withheld from your paycheck? ☐ Yes ☒ No

Signature of Applicant: Tamar Haggerty

Date: 17 March 2014

CULBERTSON PUBLIC SCHOOLS

P.O. Box 459
423 First Avenue West
Culbertson, Montana 59218-0459
Phone: (406) 787-6241 • Fax: (406) 787-6244

GUEST TEACHER APPLICATION

Name: Hallie Finnium
Address (street or P.O. Box): Box 532
City/State/Zip Code: Culbertson MT 59218 Lora cell
Phone Number: Cell 406 790 1044 Message/alternate phone number: 406 790-0089

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Culbertson School

Do you have a college degree? ☐ Yes ☒ No Where from: _____

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.
was a student aide for many teachers, worked one on one in resource room

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ☒ next to each one.

<input checked="" type="checkbox"/> Kindergarten	<input type="checkbox"/> JH/HS Science	<input type="checkbox"/> K-12 Art
<input checked="" type="checkbox"/> 1 st Grade	<input type="checkbox"/> JH/HS English & French	<input type="checkbox"/> K-12 Music
<input checked="" type="checkbox"/> 2 nd Grade	<input type="checkbox"/> JH/HS Mathematics	<input type="checkbox"/> K-12 P.E.
<input checked="" type="checkbox"/> 3 rd Grade	<input type="checkbox"/> JH/HS Social Studies	<input checked="" type="checkbox"/> K-6 Special Education
<input checked="" type="checkbox"/> 4 th Grade	<input type="checkbox"/> 7-12 Business	
<input checked="" type="checkbox"/> 5 th Grade	<input type="checkbox"/> 7-12 Agriculture Education	
<input checked="" type="checkbox"/> 6 th Grade	<input type="checkbox"/> 7-12 Special Education	

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Would you like Teacher's Retirement withheld from your paycheck? ☐ Yes ☒ No

Hallie Finnium
Signature of Applicant

3-17-14
Date

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 17

AGENDA TITLE: Resignation(s)

SUMMARY: Attached please find the letter of resignation that was received from Marjory McCaffery.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

March 10, 2014

Marjory McCaffery
P.O. Box 3842
Butte, MT 59702

Culbertson School District
Culbertson, Montana

Attn: School Board

Dear Chairman and Members,

Due to a change in circumstances with property in Butte, it has become necessary for me to return there for the next school year. I regret that I have to forfeit the chance to work with the students here for another year. Notwithstanding the issues that arose, it was a rewarding experience for me.

This letter of resignation allows me to pass along my deep appreciation for your professional behavior. And I would like to let you know that your administrators, Mr. Crowder and Mr. Olson, have met and exceeded my high expectations for school administrators. Mrs. Olson, though not formally an administrator, performs so many critical tasks behind the scenes that she has to be mentioned as a major contributor to my confidence in the professionalism of the school.

The students at Culbertson High School should realize that they are getting private-school attention and first-rate faculty performance. Those who want to learn have a sure opportunity. I am grateful that my last year in public education left me feeling proud to be part of a winning team of teachers.

While I did not take advantage of all that the community has to offer, I am aware that there are many fine traditions and new endeavors to enjoy. I appreciate the chance I had to be here for a time. Thank you.

Sincerely,


Marji McCaffery

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 18

AGENDA TITLE: 2013-2014 Extra-Curricular Contract(s)

SUMMARY: High School Head Golf Coach – Tara Adams

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 19

AGENDA TITLE: 2014-2015 Extra-Curricular Contract(s)

SUMMARY:

- a. High School Boys' Basketball Head Coach – Cody Stepler
- b. High School Girls' Basketball Head Coach – Ashley Sullivan
- c. High School Cheer Head Coach – Tiffany Marchwick

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 20

AGENDA TITLE: 2014-2015 Teacher Contract(s)

SUMMARY: By the fall of 2015 we will need to fill four (4) additional elementary positions when the classrooms are completed. We have the opportunity to hire two of those positions now. Mike and I would like to recommend offer contracts to Courtney Hagadone and Brad Adams.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 21

AGENDA TITLE: Disposal of Property

SUMMARY: Cassie has a stockpile of antiquated athletic uniforms that she would like to remove from the inventory.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 22

AGENDA TITLE: 2013-2014 Calendar Change

SUMMARY: The spring parent/teacher conference is scheduled for Thursday, April 24th. After visiting with staff, we would like to recommend moving it up in the calendar by two weeks to Thursday, April 10th to coincide more with the midterm of the spring trimester.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 23

AGENDA TITLE: Student Account Closure

SUMMARY: Cassie would like to recommend the closure of the Class of 2013 student account. This account has a current balance of \$332.86 and, if the Board wishes, the remaining balance can be transferred to another account (such as the Alumni Scholarship Fund, etc.)

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 24

AGENDA TITLE: Facility Project Update

SUMMARY: North Gym Project: concrete was poured into the walls of the existing building for additional structural support for the new addition. We understand that the steel will arrive for the health classroom/weight room project before the 1st of April.

Elementary Classroom Project: The architects are working on the drawings for this expansion.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 25

AGENDA TITLE: Bus/Bus Housing Update

SUMMARY: Buses: The minor repairs are being done to both the MCI and the International. Both buses performed well going to Westby last week. Only the International is in storage at Arne's because the MCI is too tall.

Bus Housing: We are looking into possible sites for bus housing and if there is a required need an architect to do the drawings.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 26

AGENDA TITLE: Teacher Housing Update

SUMMARY: There are three houses for sale near the school. I will try to obtain the appraised values for these homes for discussion at the meeting.

As for the Nay lot, it can be utilized for numerous housing options, such as trailer homes, modular homes or apartments, or stick-built homes or apartments.

Lots will also be for sale in the new Wheatland Hills subdivision if the Board would like to consider that option.

The Board also has the proposal from Dave Geib to either purchase both of his existing apartment units and/or to have him build something else on the property next to his apartment units.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 27

AGENDA TITLE: School Election Declaration

SUMMARY: The law requires the Board each spring to declare the school election date, site(s), times, etc.

The date for the election is Tuesday, May 6th. The normal polling times are from noon until 8 pm.

The site(s) are usually the school lunchroom and Mona Hall.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-24-2014

AGENDA ITEM #: 28

AGENDA TITLE: Election Judge Appointments

SUMMARY: Lora would like to recommend the following election judges:

Culbertson Site: Ester Peterson, Alan Peterson, and Laura June Beck.

Mona Hall Site: Gloria Ralston, Doris Steppler, and Kathy Steppler.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.